## SCHEDIII F B (FFC Form 3Y)

| CHEDULE B (FEC FOIIII 3X)  | Use separate schedule                          |          |              | heck onl    | NUMBE            |  |                             | PAGE 20 / 25 |         |           |                   |  |
|--|--|----------|--------------|-------------|------------------|--|-----------------------------|--------------|---------|-----------|-------------------|--|
| FEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Pag  |          |              | 21b 27      | 22<br>28a        | X                                      | 23<br>28b                   | 24           |         | 25<br>29  | П                 |  |
| ny Information copied from such Reports and Stat                     |  |          |              | person      | or the pu        |  | se of s                     | olicitino    | g contr | ibutions  | <u>     </u><br>} |  |
| r for commercial purposes, other than using the na                   | ame and address of any polit                   | cal cor  | mmit         | ttee to so  | licit cont       | ribut                                  | ions fr                     | om suc       | h com   | mittee    |                   |  |
| NAME OF COMMITTEE (In Full) NODAK PAC                                |  |          |              |             |                  |  |                             |              |         |           |                   |  |
| Full Name (Last, First, Middle Initial) CARNEY FOR CONGRESS          |  |          |              |             |                  |  |                             | : SB23       | 3.471   | 0         |                   |  |
|  |  |          |              |             | M                |  |                             | ement        | Υ       | ž 0 0 7   | Y                 |  |
| Mailing Address PO Box 38  |  |          |              |             | 12               |  | 2                           | 8 2          |         | 2007      |                   |  |
| City State Zip Code Dimock PA 18816                                  |  |          |              |             |                  | Amount of Each Disbursement this Perio |                             |              |         |           |                   |  |
| Purpose of Disbursement  |  |          |              |             | L.               |  |                             |              |         | 1000.0    | 0                 |  |
| Candidate Name CHRISTOPHER CARNEY                                    |  |          | Cateo<br>Typ | gory/       |                  |  |                             |              |         |           |                   |  |
| X  | x Primary Gener Other (specify)                | <b>I</b> | . 16         |             |                  |  |                             |              |         |           |                   |  |
| State: PA District: 10   |  |          |              |             |                  |  |                             |              |         |           |                   |  |
| Full Name (Last, First, Middle Initial) CITIZENS FOR ALTMIRE         |  |          |              |             | Date             | of D                                   | isburs                      | SB23         |         |           |                   |  |
| Mailing Address P.O. Box 1776  |  |          |              |             | 1 <sup>M</sup> 2 | М                                      | / D 3                       | 3 <b>1</b> / | Y       | žoŏ7      | 7 <sup>Y</sup>    |  |
| City<br>Freedom  | State Zip Code<br>PA 15042                     |          |              |             | Amou             | ınt o                                  | f Each                      | Disbu        | rseme   | nt this F | Perio             |  |
| Purpose of Disbursement  |  | Тг       | _            |             | L.               |  |                             |              |         | 1000.0    | 0                 |  |
| Candidate Name<br>JASON ALTMIRE                                      |  |          | Cateo<br>Typ | gory/<br>oe |                  |  |                             |              |         |           |                   |  |
|  | x Primary 2008 X Primary Gener Other (specify) | al       |              |             |                  |  |                             |              |         |           |                   |  |
| Full Name (Last, First, Middle Initial) DEMOCRATIC CONGRESSIONAL CAN | MPAIGN COMMITTEE -                             | CONT     | TRII         | BUT-        |                  |  |                             | : SB23       | 3.467   | 2         |                   |  |
| IONS  Mailing Address 430 South Capitol Stre 2nd Floor               | et SE  |          |              |             | 0 <sup>M</sup> 9 | М                                      | <sup>/</sup> D <sub>2</sub> | 25           | Y       | ž 0 ŏ 7   | 7 <sup>Y</sup>    |  |
| City<br>Washington   | State Zip Code<br>DC 20003                     |          |              |             | Amou             | ınt o                                  | f Each                      | Disbu        |         | nt this F |                   |  |
| Purpose of Disbursement<br>Contribution                              |  |          |              |             | L.               |  |                             |              | (       | 5000.0    | 0                 |  |
| Candidate Name   |  |          | Cate<br>Typ  | gory/<br>oe |                  |  |                             |              |         |           |                   |  |
| Senate President   | rsement For: Primary Gener Other (specify)     | al       |              |             |                  |  |                             |              |         |           |                   |  |
| State: District:   |  |          |              |             | _                |  |                             |              |         |           |                   |  |
|  |  |          |              |             |                  |  |                             |              | _       |           | ^                 |  |
| SUBTOTAL of Disbursements This Page (optional                        | al)  |          |              | <u> </u>    | <u></u>          |  |                             |              | 8       | 0.000     | U                 |  |